**Membership Form April 2019 – March 2020**

FORENAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SURNAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB: \_\_\_\_\_\_\_\_

I agree to abide by the rules laid down by Armagh Banbridge Craigavon Borough Council.

I enclose 2 passport photographs.

APPLICANTS SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS/GUARDIANS SIGNATURE U16: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYMENTS CAN BE MADE BY CREDIT/DEBIT CARD, CHEQUE OR CASH

FOR OFFICIAL USE ONLY:

RECEIVED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ VERIFIED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHOTOGRAPHS\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF TICKET\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PAYMENT TYPE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RECEIPT NO & DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FEE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Yearly Membership Fees from 1st April 2019 until 31st March 2020**

|  |  |  |  |
| --- | --- | --- | --- |
| **18 Hole Course (April – March )** | **Mon- Sun** | **A £425.00** | **C £275.00** |
| **18 Hole Weekday (April – March)** | **Mon-Fri** | **A £315.00** | **C £205.00** |
| **Junior Season Ticket** | **U16** | **N/A** | **£120.00** |
| **Juvenile Season Ticket** | **16-21** | **N/A** | **£220.00** |
| **Par 3 Course Yearly April- March)** |  | **A £200.00** | **C £130.00** |
| **Summer Par 3 Pass (July- August)** | **U16** | **N/A** | **£30.00** |

**Craigavon Golf & Ski Centre / Watersports Centre**

**Turmoyra Lane**  
**Silverwood**

**Lurgan BT66 6NG**

**Phone: 028 3832 6606**

**Email: golfskiwatersports@armaghbanbridgecraigavon.gov.uk  
Web**: [**www**](http://www.craigavonactivity.org/).**getactiveabc.com** / **Outdoor NI**: [**http://bit.ly/1wB0Wvj**](http://bit.ly/1wB0Wvj)

**Facebook:** [**https://www.facebook.com/getactiveabc**](https://www.facebook.com/getactiveabc)