|  |
| --- |
| **Armagh City, Banbridge & Craigavon Borough Council****Expression of Interest Application Form for Summer Programme at Richhill Recreation Centre** |

Booking period start date: 1st **July 2024** End Date: **30th August 2024**

Please select what best fits your application

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Coaching Club\*** |  | **Non-affiliated Club/Group** |  | **Organisation** |

\*Coaching Clubs must provide details of affiliation:

Is your Club/Group/Organisation located within Armagh City, Banbridge & Craigavon Borough Council Area?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Yes** |  | **No** | Postcode / location |  |

Will the majority of participants be residents of Armagh City, Banbridge & Craigavon Borough Council Area?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Yes** |  | **No** |  |  |  |

For what period will you be running a summer programme?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **3-4 weeks** |  | **5-6 weeks** |  | **7-8 weeks** |  | **9 weeks** |

|  |
| --- |
| Please outline period *e.g. 15th July – 23rd August* |

What time period will you be running a summer programme each day?

|  |
| --- |
| Please outline time period *e.g. 10:00am-3:00pm daily* |

Is your Coaching Club, Non-affiliated Club/Group or Organisation considered as Commercial or Non-Commercial?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Commercial** |  | **Non-Commercial** |  |  |  |

**Name of Coaching Club, Non-affiliated Club/Group or Organisation:**

**Contact Name: Contact Number:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| ***In this section we require you to set out your intentions for regular use of Council leisure facilities.****Please answer all questions below and, as a guide, answers are expected to be no more than 300 words per section.* |

|  |
| --- |
| *Question 1* |
| **Please outline your intended activities that you will deliver in the summer programme,**  |
|  |

|  |
| --- |
| *Question 2* |
| **Please explain how your booking will benefit residents by increasing the number of people who regularly participate in sport and physical exercise within ABC Borough. [**include potential weekly participant numbers and target age range**]** |
|  |